

# CITY OF LINCOLN CENTER, KANSAS

## Application to Purchase Sheppard Subdivision Property

Instructions: To assist in determining if you qualify for ownership of a property within the subdivision please answer all questions below and return to the City of Lincoln Center, PO Box 126, Lincoln, KS 67455.

### APPLICANT #1

- 1. Name: \_\_\_\_\_
- 2. Address: \_\_\_\_\_
- 3. City, State & Zip: \_\_\_\_\_
- 4. Phone: \_\_\_\_\_
- 5. Email: \_\_\_\_\_
- 6. Date of Birth: \_\_\_\_\_
- 7. Gender:             M             F
- 8. Marital Status:    Married    Single  
                           If married will your spouse have a relevant  
                           interest in the property to which this  
                           application relates?    Yes             No
- 9. Citizenship Status: \_\_\_\_\_
- 10. No. of Dependents: \_\_\_\_\_
- 11. Age of Each Dependent: \_\_\_\_\_
- 12. Occupations: \_\_\_\_\_
- 13. Employment Status:  
                            Full-time             Part-time  
                            Self-employed     Retired  
                            Unemployed
- 14. Employment History (business and address):  
       #1: \_\_\_\_\_  
       #2: \_\_\_\_\_  
       #3: \_\_\_\_\_

### APPLICANT #2

- Relationship to Applicant #1: \_\_\_\_\_
- 1. Name: \_\_\_\_\_
  - 2. Address: \_\_\_\_\_
  - 3. City, State & Zip: \_\_\_\_\_
  - 4. Phone: \_\_\_\_\_
  - 5. Email: \_\_\_\_\_
  - 6. Date of Birth: \_\_\_\_\_
  - 7. Gender:             M             F
  - 8. Marital Status:    Married    Single  
                           If married will your spouse have a relevant  
                           interest in the property to which this  
                           application relates?    Yes             No
  - 9. Citizenship Status: \_\_\_\_\_
  - 10. No. of Dependents: \_\_\_\_\_
  - 11. Age of Each Dependent: \_\_\_\_\_
  - 12. Occupations: \_\_\_\_\_
  - 13. Employment Status:  
                            Full-time             Part-time  
                            Self-employed     Retired  
                            Unemployed
  - 14. Employment History (business and address):  
       #1: \_\_\_\_\_  
       #2: \_\_\_\_\_  
       #3: \_\_\_\_\_

### CONSTRUCTION INFORMATION

- 15. Preferred Parcel: Sheppard Subdivision, Lot \_\_\_\_\_, Block \_\_\_\_\_
- 16. Purpose of Construction:  
        To be occupied by applicant(s) as their principal residence upon completion  
        To be occasionally occupied by applicant(s) as a secondary residency up completion  
        Speculative (to build and immediately sell)  
        Other, explain: \_\_\_\_\_

17. House will be:

Modular/manufactured house Name of Manufacturer: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Built on site

Name of Contractor: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

18. Attach plans for the house to be constructed (at minimum this should include floor plans and elevations with dimensions and materials).

19. Estimated timeline:

Date of signing Agreement with the City of Lincoln: \_\_\_\_\_

Date construction to begin (or manufactured house delivered to site): \_\_\_\_\_

Date construction to be completed: \_\_\_\_\_

Date of occupancy: \_\_\_\_\_

**FINANCIAL INFORMATION**

20. Estimated construction cost: \_\_\_\_\_

21. Construction will be principally financed by:

Loan from financial institution

Name of financial institution: \_\_\_\_\_

Contact name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Self-financed

22. Attach proof of financing (i.e. preapproval letter from financial institution).

**ACKNOWLEDGEMENTS**

23. I agree to allow the City of Lincoln to conduct a background check on all applicants listed in this application.

Yes       No

24. I agree to allow the City of Lincoln to conduct a credit check to verify my credit history and assist in determining my financial ability to fulfill the agreement

Yes       No

I have read and understood the information in this application, and I have provided answers that are true and correct.

Applicant #1 Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Applicant #2 Signature: \_\_\_\_\_ Date: \_\_\_\_\_